



# Woodforest Gazette

## June & July 2024

Congratulations Graduating Class of 2024!!  
A new chapter is just beginning...



**HAPPY  
FATHER'S  
DAY!**

Happy Father's Day to all the fathers!

June 16th—Father's Day—Celebrate the special father in your life.

### **The Board of Directors Serving the Best Interests for Woodforest**

Most homeowner associations are self-governing, nonprofit organizations. The WCA's board of directors is an all-volunteer group elected by the residents of the association. The board of directors must abide by the By-laws, CC&R's and Legislative Laws required of them. They receive advice from professionals such as attorneys, insurance agents, and managers. In all their actions, they must decide on what is in the best interest for the association and the community. The association's board of director's is mandated to enforce the rules by several governed documents. Governing documents of HOAs usually include:

**THE BYLAWS**— Which dictate the powers and duties of the Board of Directors.

**LEGISLATIVE LAWS**— Supersede our By-laws & CC&R's.

**CC&R** (Covenants, Conditions, and Restrictions) Which dictate the powers and duties of the association and regulate both the physical characteristics of the community and the style of its residents and neighborhood. In addition to the primary responsibilities of the board, the WCA office has staff to assist and better the community as well. The WCA staff and board are working together to make the Woodforest Community the best it can be.

### **NEIGHBOR TO NEIGHBOR**

Please be respectful of your neighbors. We have received numerous complaints of loud music and noise into the late hours of the night.

# IMPACTED BY A DISASTER?



**NEED  
HELP?**

For **IMMEDIATE ASSISTANCE**  
and access to help and resources

**DIAL  
2-1-1**

## RECOVERY RESOURCES AND INFORMATION

CRISIS CLEANUP FOR HARRIS COUNTY RESIDENTS  
**832-509-2977**

### FEMA Disaster Assistance Application

Residents who sustained losses due to recent severe weather can begin applying for assistance

Visit [www.DisasterAssistance.gov](http://www.DisasterAssistance.gov)  
Call **800-621-FEMA** (3362)  
Download the **FEMA App**

### SBA Disaster Loan Application

SBA disaster loans may be available to homeowners, renters, and businesses of all sizes in areas covered by a disaster declaration

Visit [lending.sba.gov](http://lending.sba.gov) to get started

### Connective Disaster Needs Assessment Survey

If you were impacted by the recent disaster, please fill out this 5 minute survey to share your needs with local non-profits

Visit [www.connectivesurvey.org](http://www.connectivesurvey.org)

ReadyHarris

Follow us on social media



## CRIME AND SAFETY

Be alert and report anything suspicious to the Harris County Sheriff's Dispatch Office at 713-221-6000 or the Constable Office Dispatch at 281-427-4791.

### Below are tips to keep yourself from becoming a victim:

**Lighting** is one of the most cost-effective deterrents to burglary. For example, installing landscaping lighting or motion detector lights at front and rear entryways.

**Alarms** are recommended. Use those monitored by a UL approved company, install both interior and exterior sirens or install sensors on all exterior doors and windows.

**Windows** should be secured by secondary locking devices.

**Vehicles** should be locked and secured when not in use and visible enticements eliminated. Park vehicles in well lit areas, keep valuables such as cash, loose change, purses, wallets, CD's and tools out of sight, secure vehicle with auto alarm, and avoid leaving vehicles running while unattended.

For a free home security survey call the Harris County Sheriff's Community Services Division at 713-759-9454, or visit the link provided: <http://www.harriscountysoc.org/documents/Home%20Inspection%20Application.pdf>

## ASSIGNMENT OF PROXY

The 2024 Annual Meeting and Election for the 2025 Board of Directors for the Woodforest Civic Association, Inc. will begin at 7:00 p.m. on **Tuesday, November 12, 2024** at the Woodforest Civic Association located at 314 Freeport St. Houston, TX 77015 (location of this meeting subject to change at the discretion of the Woodforest Civic Association).

**INSTRUCTIONS:** Complete this form only if you want someone who will attend the meeting to vote on your behalf as he or she deems worthy. You must write that person's name on the line below. Give this form to that person to carry to the meeting, **or drop it off at the WCA Office.**

**PROXY ASSIGNMENT:** I, the undersigned, appoint, direct and authorize \_\_\_\_\_, or his/her designee, as my agent and proxy to vote and otherwise represent me on any business at the meeting specified above and any adjournment or rescheduled meeting thereof with the same effect as if I were present. [This Proxy may be revoked by me at any time, prior to the conclusion of the voter registration portion of the meeting, if I personally attend said meeting or upon receipt by WCA of a written revocation of Proxy signed by the undersigned.]

**Printed Name:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Property Address:** \_\_\_\_\_

**Office Hours:**

Mon—Thur(8:00a.m—6:00p.m) closed  
from 12p.m-1p.m.

Fri- 8:00 am- 12:00 pm

314 Freeport Street

Houston, TX 77015

Phone: 713-453-1503

Fax: 713-450-2920

Email: [woodforest@comcast.net](mailto:woodforest@comcast.net)

**2024 Board of Directors**

Leigh Ann Bennett -President

Michael Broussard -1st Vice President

James Ballard- Vice President

Holly Bretzke—Treasurer

Cindi Nettles- Secretary

Maru Rodriguez

Lynda Hadnot

Rhonda Hollins

Vic Boudreaux

**Monthly Board Meetings are held at  
the WCA Office on the second Tuesday  
of every month at 6:30 p.m.**

**2024 COMMITTEE CALENDAR:**

**D/R Committee - first Thursdays,  
monthly @ 6:30 pm at WCA Office.**

**IMPORTANT TELEPHONE NUMBERS**

**Harris County Sheriff's Dispatch - 713-221-6000 (non-emergencies)**

**Street Light Outages - 1- 800-332-7143**

For location purposes, they will ask for the vertical  
pole number. Average response time 5 -7 days.

**Health Department - 713-439-6000      Animal Control - 281-999-3191**

**Mosquito Control- 713-440-4800      Water District #51-713-637-8835**